



CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE

**TUESDAY 17 APRIL 2007
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOM 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mark Versallion

Councillors:

**Jean Lammiman
Julia Merison
Salim Miah
Narinder Singh Mudhar
Dinesh Solanki
Yogesh Teli
Jeremy Zeid**

**B E Gate (VC)
Mitzi Green
David Perry**

**Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece
Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan**

Reserve Members:

1. Mrs Lurline Champagnie
2. Mrs Myra Michael
3. Anthony Seymour
4. Joyce Nickolay
5. Mrs Vina Mithani
6. Mrs Janet Cowan
7. Stanley Sheinwald
8. Ashok Kulkarni

1. Ms Nana Asante
2. Bill Stephenson
3. Mrs Sasi Suresh

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Maureen O'Sullivan, Democratic Services Officer
Tel: 020 8424 1323 E-mail: maureen.osullivan@harrow.gov.uk**

HARROW COUNCIL

CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE

TUESDAY 17 APRIL 2007

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

4. **Minutes:**

That the minutes of the meeting held on 13 February 2007 be taken as read and signed as a correct record.

[Note: The 13 February 2007 minutes are published on the Council's intranet and website].

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.
- To follow 9. **PCT Response to School Nursing and recommendations, including the draft service specification:**
Report of the Commissioner, Harrow Primary Care Trust
- Enc. 10. **Every Child Matters – Achieving Economic Well Being:** (Pages 1 - 8)
Report of the Director of Children’s Services
- Enc. 11. **Joint Area Review Outcomes and Action Plan:** (Pages 9 - 54)
Report of the Director of Children’s Services
- Enc. 12. **Children’s and Young People Plan:** (Pages 55 - 80)
Report of the Director of Children’s Services
- Enc. 13. **Teachers' Centre - transfer of responsibility:** (Pages 81 - 92)
Report of the Director of Children’s Services
- Enc. 14. **Scrutiny Annual Report:** (Pages 93 - 98)
Report of the Director, People Performance Policy
15. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL